

CLERK'S OFFICE

APPROVED

Date: 4/16/02

Submitted by: Assemblymembers FAIRCLOUGH
Clementson, Kendall, Shamberg, Sullivan, Taylor,
Tesche, Traini, Tremaine, Van Etten, and Von
Gemmingen

Prepared by: Department of Assembly

For reading: April 16, 2002

ANCHORAGE, ALASKA

AR NO. 2002- 122

A RESOLUTION OF THE ANCHORAGE MUNICIPAL ASSEMBLY RECOGNIZING AND
SUPPORTING NATIONAL LIBRARY WEEK - APRIL 14-20, 2002

WHEREAS, throughout the Country libraries and librarians play a vital role in connecting millions of people with the necessary resources to live, learn, work, govern, and thrive; and

WHEREAS, communities use libraries to locate employment, to assist with health issues, to perform research on vast subjects, and to relax in quiet environments while inhaling the words of various authors; and

WHEREAS, in the mid-1950s, research showed that Americans were spending less on books and more on radios, televisions, and musical instruments; and

WHEREAS, the concern that Americans were reading less, prompted the American Library Association and the American Book Publishers to form a nonprofit citizens organization called the National Book Committee in 1954 with a major goal of encouraging people to read in their increasing leisure time; and

WHEREAS, in 1957, the Committee developed a plan for National Library Week and with the cooperation of the American Library Association and help from the Advertising Council, the first National Library Week was observed in 1958; and

WHEREAS, National Library Week is a national observance sponsored by the American Library Association and libraries across the country unite each April to celebrate the contributions of our Nation's libraries and librarians and to promote library use and support; and

WHEREAS, in times of economic instability, Americans have grown to depend on their libraries and librarians and communities should increase the visibility of libraries in a positive context and communicate clearly and strongly why libraries are both unique and valuable.

NOW, THEREFORE, the Anchorage Assembly resolves that the Anchorage Assembly and the Community recognize and support

NATIONAL LIBRARY WEEK

APRIL 14-20, 2002

PASSED AND APPROVED by the Anchorage Assembly this 16th day of April,
2002.

Dick Train
Chair

ATTEST:

Shirley Mayer
Municipal Clerk

EGJ/2002/RESOLUTIONS/AR34

Municipality of Anchorage
MUNICIPAL CLERK'S OFFICE
Agenda Document Control Sheet

AK 2002-122

(SEE REVERSE SIDE FOR FURTHER INFORMATION)

| | | | | |
|----------|--|----------|--|--|
| 1 | SUBJECT OF AGENDA DOCUMENT | | DATE PREPARED | |
| | A Resolution Recognizing and Supporting National Library | | 16-Apr-02 Indicate Documents Attached <input type="checkbox"/> AO <input checked="" type="checkbox"/> AR <input type="checkbox"/> AM <input type="checkbox"/> AIM | |
| | Week - April 14-20, 2002 | | | |
| 2 | DEPARTMENT NAME | | DIRECTOR'S NAME | |
| | Assembly | | Greg Moyer | |
| 3 | THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY | | HIS/HER PHONE NUMBER | |
| | Elvi Gray-Jackson | | 343-4751 | |
| 4 | COORDINATED WITH AND REVIEWED BY | INITIALS | DATE | |
| | Mayor | | | |
| | Heritage Land Bank | | | |
| | Merrill Field Airport | | | |
| | Municipal Light & Power | | | |
| | Port of Anchorage | | | |
| | Solid Waste Services | | | |
| | Water & Wastewater Utility | | | |
| | Municipal Manager | | | |
| | Cultural & Recreational Services | | | |
| | Employee Relations | | | |
| | Finance, Chief Fiscal Officer | | | |
| | Fire | | | |
| | Health & Human Services | | | |
| | Office of Management and Budget | | | |
| | Management Information Services | | | |
| | Police | | | |
| | Planning, Development & Public Works | | | |
| | Development Services | | | |
| | Facility Management | | | |
| | Planning | | | |
| | Project Management & Engineering | | | |
| | Street Maintenance | | | |
| | Traffic | | | |
| | Public Transportation Department | | | |
| | Purchasing | | | |
| | Municipal Attorney | | | |
| | Municipal Clerk | | | |
| | Other | | | |
| 5 | Special Instructions/Comments | | | |
| | <i>Admission</i> <i>Admission</i> | | | |
| | | | | |
| 6 | ASSEMBLY HEARING DATE REQUESTED | | PUBLIC HEARING DATE REQUESTED | |
| | 4/16/02 | | | |

